



# WOLF E-NEWS

*from Westside High School*

14201 Briar Forest Houston, Texas 77077 \* Phone: 281.920.8000 \* Fax: 281.920.8059

April 24, 2023

## PTO Meeting & Board Elections

***Tonight!***

**PTO**

**GENERAL MEETING**

**MONDAY, APRIL 24**

**6:30 PM IN S100**

**MEETING ANNOUNCEMENT:  
PTO GENERAL MEETING**

**WHEN: MONDAY, APRIL 24TH  
TIME: 6:30 P.M.**

**WHERE: WESTSIDE H.S. - ROOM S100**

### 2023-2024

#### PTO Executive Board Nominees

President: Stephanie Brewster  
1st VP, Membership: Vivian Cashion  
2nd VP, Fundraising: Stacey Ripple  
Recording Secretary: Sarah Castro  
Corresponding Secretary: VACANT  
Treasurer: Anni Krisanto  
VIPS: Nara Jeffus  
Parliamentarian: Meghan Hokom Stapleton  
Faculty: Mrs. Tonya Hebert

Dear Parents,

Please join us in **room S100 at 6:30 p.m. this evening** for our final PTO Meeting of the school year. Tonight we will be voting in the Executive Board for the 2023-2024 school year. All of the nominees are returning members and we are so thankful for their willingness to serve another year on the PTO's Executive Board.

We do have one vacancy on the executive board and several committee positions that still need to be filled. If you are interested in helping in any capacity next year, please let us know at our meeting tonight or email Stephanie Brewster at [whspto.president@gmail.com](mailto:whspto.president@gmail.com). It takes a strong parent coalition to work alongside the Westside staff to keep Westside High School a top performing school! We welcome your support and engagement. *Go Wolves!*

**We hope to see many of you tonight!**

## Calendar

**April 24**  
PTO General Meeting, 6:30 PM in S100

**May 1–12**  
AP Exams (See detailed schedule on p. 2)

**May 2**  
STAAR US History

**May 3**  
STAAR Biology

**May 4**  
STAAR Algebra I

**May 29**  
Memorial Day Holiday, No School

**2022-2023**  
**HISD**  
**Calendar**

# Upcoming STAAR and AP Exam Schedule

## Week of May 1

| Date: | Day:      | Time: | Exam:                    | Number of Testers: | Location: |
|-------|-----------|-------|--------------------------|--------------------|-----------|
| 1-May | Monday    | AM    | US Govt                  | 156                | Gym       |
|       |           |       | US Govt - SSD            | 1                  | L201      |
|       |           | PM    | Chemistry                | 47                 | Gym       |
|       |           |       | Spanish Lit              | 20                 | Gym       |
|       |           |       |                          |                    |           |
| 2-May | Tuesday   | AM    | Environmental Sci        | 123                | Gym       |
|       | STAAR USH |       | Environmental Sci - SSD  | 1                  | N241      |
|       |           |       | Environmental Sci - SSD  | 1                  | L201      |
|       |           | PM    | Psychology               | 59                 | Gym       |
|       |           |       | Psychology - SSD         | 4                  | N205      |
|       |           |       |                          |                    |           |
| 3-May | Wednesday | AM    | English Literature       | 141                | Gym       |
|       | STAAR Bio |       | English Literature - SSD | 1                  | L201      |
|       |           | PM    | Comp Sci A               | 9                  | Gym       |
|       |           |       |                          |                    |           |
| 4-May | Thursday  | AM    | Human Geography          | 78                 | Gym       |
|       | STAAR Alg |       | Human Geography - SSD    | 2                  | L201      |
|       |           |       | Macroeconomics           | 167                | Gym       |
|       |           |       | Macroeconomics - SSD     | 2                  | N241      |
|       |           | PM    | Statistics               | 16                 | Gym       |
|       |           |       | Statistics - SSD         | 1                  | N205      |
| 5-May | Friday    | AM    | U. S. History            | 81                 | Gym       |
|       |           |       | U. S. History - SSD      | 1                  | N241      |
|       |           |       | U. S. History - SSD      | 1                  | L201      |
|       |           | PM    | Art History              | 14                 | Gym       |
|       |           |       | Art History - SSD        | 1                  | N205      |
|       |           |       | AP Art Due               | 21                 | Gym       |

## Altered Schedule Week of 5/1/23

**Seniors!** Watch for more details on CPR, TSIA2 & other end of year requirements that will be offered this week!

| Altered Schedule Week of 5/1/23        |   |  |  |  |
|--|---|--|--|--|
| Monday, 5/1                            | Tuesday, 5/2                            | Wednesday, 5/3                         | Thursday, 5/4                          | Friday, 5/5                            |
|  | U.S. History STAAR                      | Biology STAAR                          | Algebra I STAAR                        |  |
| Normal Monday Bell Schedule<br>Pds 1-7 | 8:00-11:00 AM<br>Testing                | 8:00-12:00 PM<br>Testing               | 8:00-12:00 PM<br>Testing               | Normal Friday Bell Schedule<br>Pds 1-7 |
|  | 10:40-11:40 AM<br>Lunch for Non-Testers | 12:00-1:00 PM<br>Lunch for Non-Testers | 12:00-1:00 PM<br>Lunch for Non-Testers |  |
|  | 11:10-11:40 AM<br>Lunch for Testers     | 12:30-1:00 PM<br>Lunch for Testers     | 12:30-1:00 PM<br>Lunch for Testers     |  |
|  | 11:50-1:05 PM<br>1 <sup>st</sup> Period | 1:10-2:15 PM<br>5 <sup>th</sup> Period | 1:10-2:15 PM<br>4 <sup>th</sup> Period |  |
|  | 1:10-2:15 PM<br>2 <sup>nd</sup> Period  | 2:20-3:25 PM<br>7 <sup>th</sup> Period | 2:20-3:25 PM<br>6 <sup>th</sup> Period |  |
|  | 2:20-3:25 PM<br>3 <sup>rd</sup> Period  |  |  |  |

## Two HISD Surveys for Parents/Guardians

**Code of Conduct Survey:** Houston ISD is in the process of collecting feedback on the *Code of Student Conduct*. The district's *Code of Student Conduct* was developed to protect the rights of students.

The survey should only take 5 minutes to complete. IP addresses and email addresses will not be collected automatically, so results are confidential. If survey respondents choose to provide their email address, it will only be used for additional questions if needed.

The link to access the survey in English, Spanish, and Arabic using Microsoft Forms is [here](#).

Dear Parents and Guardians,

Thank you for taking the time to complete the 2022–2023, HISD Title I, Part A Parent and Family Engagement Survey. The purpose of this yearly survey is to see how well your child's school partners with you and encourages your family's engagement in your child's education. The survey should take approximately 10 minutes to complete. Your feedback is anonymous. **For your voice to be heard, please submit this survey on or before May 19, 2023 for your child's school.** If you need assistance in completing this survey, please reach out to staff at your child(ren)'s school. Please remember: If all your children attend the same school, you only have to complete one survey. For each school that your child(ren) attend, a survey must be completed.

To complete the survey, you can access it online at:

**English Version:**

[https://houstonisd.research.net/r/PFE2023\\_English](https://houstonisd.research.net/r/PFE2023_English)

**OR**

Take a picture with your smartphone or tablet of the following QR Code and you will be directed to the online survey:



**Spanish Version:**

[https://houstonisd.research.net/r/PFE2023\\_Spanish](https://houstonisd.research.net/r/PFE2023_Spanish)

**O**

Tome una foto con su teléfono o tableta inteligente de este Código QR y lo llevará a la encuesta en línea:



**Vietnamese Version:**

[https://houstonisd.research.net/r/PFE2023\\_Vietnamese](https://houstonisd.research.net/r/PFE2023_Vietnamese)

**HOAC**

Chụp hình với máy điện thoại di động để tải ảnh QR Code sau đây và quý vị sẽ được chuyển đến bản thảo dò trực tuyến:



**Arabic Version:**

[https://houstonisd.research.net/r/PFE2023\\_Arabic](https://houstonisd.research.net/r/PFE2023_Arabic)

**أو**

النقطة صورة بهاتفك الذكي أو جهازك اللوحي لرمز الاستجابة السريعة التالي، وسيفيئك ذلك إلى الاستقصاء المتاح عبر الإنترنت:



**Mandarin Chinese version:**

[https://houstonisd.research.net/r/PFE2023\\_Chinese](https://houstonisd.research.net/r/PFE2023_Chinese)

**或者**

使用智能手机或平板电脑拍下以下二维码，扫描后即可进入在线调查:



## School News

**Track:** Congrats to the Track Team on their stellar performance at the Area Meet last week!

### Girl's

Finished 7th overall

The following athletes qualified for regionals:

Neso Anisiobi 2nd in the High Jump

Casei Clark 2nd in the Triple Jump

T' Aysia Notias 3rd in the High Jump

Kamryn Johnson 3rd in the 100m dash

400 meter relay placed 3rd including Simone Ziglar, Kamryn Johnson, Favian Williams, T' Aysia Notias

### Boy's

Finished 9th overall

The following athletes qualified for regionals:

Jordan Edmondson 1st in the 800m run

Jahbari Kuykendall 1st in the 100m dash



**Thank you, PTO!**  
**We appreciate the Coffee & Bagels**  
**to launch**  
**Staff Appreciation Week 2023**

## Saturday Tutorials

April 15, 22 & 29  
May 6, 13, 20 & 27

9 AM-12 Noon

- Enter via main doors from horseshoe driveway on Briar Forest
- Wear school-appropriate attire
- Bring IDs, assignments & charged laptops

## School News

### STAAR Tests Next Week!

**Important Note: HISD-Issued Laptops Are Required to take STAAR Exams.  
Please arrive at school with a CHARGED laptop and bring your charger as well**



**Please note  
update!**

### Upcoming Test Dates:

US History—May 2

Biology—May 3

Algebra I—May 4

### Westside DUAL CREDIT – 2023-2024

**You can earn up to 26 hours of college credit at Westside!**

Westside Dual Credit program is now accepting  
paperwork for the 2023-24 school year.

Courses offered:

#### **ENGL 1301/1302**

~English 4

~12th grade

#### **HIST 1301/1302**

~U. S. History

~11th grade

#### **ARTS 1301/1303**

~Art History and Art Appreciation

~10th, 11th, 12th grades

Can count as your fine arts requirement or as an elective

#### **MATH 1314/1316**

~College Algebra and Trig

~After you take WHS PreCal

CANNOT count as your 4th year of required math

#### **\*\*\*NEW FOR 2023\*\*\*GEOL 1305**

~Environmental Science

~One Semester

~.5 science or elective credit

For more information, click [HERE](#)

Paper copies of forms available in South 2 Office

For more information, please contact Mrs. Matlock at

[smatlock@houstonisd.org](mailto:smatlock@houstonisd.org).

# Announcements



## Westside High School Spring Final Exams May 2023

**PREVIEW!**

Subject to  
Adjustments!

| MON   | TUE   | WED  | THU   | FRI  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
|---|---|--|---|--|-------------|------------------------|------------------------------|------------------------|-------------|--|------------|------------------------------|---|------------------------------|------------------------|------------------------------|-------------|-------------|------------------------|------------|-------|-----------|------------------------|-----------|------------------------|---|-----------|------------------------|------------|---------|-------------|------------------------|------------|-------|-----------|------------------------|-----------|------------------------|---|-----------|------------------------|------------|------------------------|-------------|------------------------|-------------|-------|------------|------------------------|-----------|------------------------------|---|-----------|------------------------------|------------|---------|-------------|------------------------------|-------------|-------|
| 1   | 2   | 3  | 4   | 5  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 8   | 9   | 10<br>Grades snapshot for Final Exemption Qualifiers | 11  | 12   |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 15<br>Senior Final Exemptions List issued to Teachers   | 16  | 17   | 18<br>9-11 Final Exemptions List issued to Teachers | 19<br>Senior Final Exam Period 6<br>Modified Bell Schedule<br><table><tr><td>7:45-9:00</td><td>1<sup>st</sup> Period</td></tr><tr><td>9:05-10:50</td><td>2<sup>nd</sup> Period</td></tr><tr><td>10:55-11:55</td><td>LUNCH</td></tr><tr><td>12:00-1:20</td><td>4<sup>th</sup> Period</td></tr><tr><td>1:25-3:25</td><td>6<sup>th</sup> Period Final</td></tr></table> | 7:45-9:00   | 1 <sup>st</sup> Period | 9:05-10:50                   | 2 <sup>nd</sup> Period | 10:55-11:55 | LUNCH  | 12:00-1:20 | 4 <sup>th</sup> Period       | 1:25-3:25   | 6 <sup>th</sup> Period Final |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 7:45-9:00   | 1 <sup>st</sup> Period  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 9:05-10:50  | 2 <sup>nd</sup> Period  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 10:55-11:55   | LUNCH   |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 12:00-1:20  | 4 <sup>th</sup> Period  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 1:25-3:25   | 6 <sup>th</sup> Period Final  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 22<br>Senior Final Exams Periods 1 & 7<br><br>Modified Bell Schedule<br><table><tr><td>7:45-9:45</td><td>1<sup>st</sup> Period</td></tr><tr><td>9:45-10:00</td><td>PASSING</td></tr><tr><td>10:00-12:00</td><td>7<sup>th</sup> Period</td></tr><tr><td>12:05-1:05</td><td>LUNCH</td></tr><tr><td>1:10-2:10</td><td>3<sup>rd</sup> Period</td></tr><tr><td>2:15-3:25</td><td>5<sup>th</sup> Period</td></tr></table><br>Seniors Only<br>Early Dismissal @12:00 | 7:45-9:45   | 1 <sup>st</sup> Period                               | 9:45-10:00  | PASSING  | 10:00-12:00 | 7 <sup>th</sup> Period | 12:05-1:05                   | LUNCH                  | 1:10-2:10   | 3 <sup>rd</sup> Period   | 2:15-3:25  | 5 <sup>th</sup> Period       | 23<br>Senior Final Exams Periods 2 & 4<br><br>Modified Bell Schedule<br><table><tr><td>7:45-9:45</td><td>2<sup>nd</sup> Period</td></tr><tr><td>9:45-10:00</td><td>PASSING</td></tr><tr><td>10:00-12:00</td><td>4<sup>th</sup> Period</td></tr><tr><td>12:05-1:05</td><td>LUNCH</td></tr><tr><td>1:10-2:10</td><td>1<sup>st</sup> Period</td></tr><tr><td>2:15-3:25</td><td>6<sup>th</sup> Period</td></tr></table><br>Seniors Only<br>Early Dismissal @12:00 | 7:45-9:45                    | 2 <sup>nd</sup> Period | 9:45-10:00                   | PASSING     | 10:00-12:00 | 4 <sup>th</sup> Period | 12:05-1:05 | LUNCH | 1:10-2:10 | 1 <sup>st</sup> Period | 2:15-3:25 | 6 <sup>th</sup> Period | 24<br>Senior Final Exams Periods 3 & 5<br><br>Modified Bell Schedule<br><table><tr><td>7:45-9:45</td><td>3<sup>rd</sup> Period</td></tr><tr><td>9:45-10:00</td><td>PASSING</td></tr><tr><td>10:00-12:00</td><td>5<sup>th</sup> Period</td></tr><tr><td>12:05-1:05</td><td>LUNCH</td></tr><tr><td>1:10-2:10</td><td>1<sup>st</sup> Period</td></tr><tr><td>2:15-3:25</td><td>7<sup>th</sup> Period</td></tr></table><br>Seniors Only<br>Early Dismissal @12:00 | 7:45-9:45 | 3 <sup>rd</sup> Period | 9:45-10:00 | PASSING | 10:00-12:00 | 5 <sup>th</sup> Period | 12:05-1:05 | LUNCH | 1:10-2:10 | 1 <sup>st</sup> Period | 2:15-3:25 | 7 <sup>th</sup> Period | 25<br>9 <sup>th</sup> -11 <sup>th</sup> Gr. Final Exam Period 6<br>Modified Bell Schedule<br><table><tr><td>7:45-8:50</td><td>2<sup>nd</sup> Period</td></tr><tr><td>8:55-10:00</td><td>3<sup>rd</sup> Period</td></tr><tr><td>10:05-11:10</td><td>4<sup>th</sup> Period</td></tr><tr><td>11:15-12:15</td><td>LUNCH</td></tr><tr><td>12:20-1:20</td><td>5<sup>th</sup> Period</td></tr><tr><td>1:25-3:25</td><td>6<sup>th</sup> Period Final</td></tr></table><br>Senior Checkout | 7:45-8:50 | 2 <sup>nd</sup> Period | 8:55-10:00 | 3 <sup>rd</sup> Period | 10:05-11:10 | 4 <sup>th</sup> Period | 11:15-12:15 | LUNCH | 12:20-1:20 | 5 <sup>th</sup> Period | 1:25-3:25 | 6 <sup>th</sup> Period Final | 26<br>9 <sup>th</sup> -11 <sup>th</sup> Gr. Final Exams Periods 1 & 7<br>Modified Bell Schedule<br><table><tr><td>7:45-9:45</td><td>1<sup>st</sup> Period Final</td></tr><tr><td>9:45-10:00</td><td>PASSING</td></tr><tr><td>10:00-12:00</td><td>7<sup>th</sup> Period Final</td></tr><tr><td>12:00-12:30</td><td>LUNCH</td></tr></table><br>Early Dismissal @12:30 PM<br>Senior Checkout | 7:45-9:45 | 1 <sup>st</sup> Period Final | 9:45-10:00 | PASSING | 10:00-12:00 | 7 <sup>th</sup> Period Final | 12:00-12:30 | LUNCH |
| 7:45-9:45   | 1 <sup>st</sup> Period  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 9:45-10:00  | PASSING   |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
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| 12:05-1:05  | LUNCH   |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 1:10-2:10   | 3 <sup>rd</sup> Period  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 2:15-3:25   | 5 <sup>th</sup> Period  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 7:45-9:45   | 2 <sup>nd</sup> Period  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 9:45-10:00  | PASSING   |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 10:00-12:00   | 4 <sup>th</sup> Period  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 12:05-1:05  | LUNCH   |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 1:10-2:10   | 1 <sup>st</sup> Period  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 2:15-3:25   | 6 <sup>th</sup> Period  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 7:45-9:45   | 3 <sup>rd</sup> Period  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 9:45-10:00  | PASSING   |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 10:00-12:00   | 5 <sup>th</sup> Period  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 12:05-1:05  | LUNCH   |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 1:10-2:10   | 1 <sup>st</sup> Period  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 2:15-3:25   | 7 <sup>th</sup> Period  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 7:45-8:50   | 2 <sup>nd</sup> Period  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 8:55-10:00  | 3 <sup>rd</sup> Period  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 10:05-11:10   | 4 <sup>th</sup> Period  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 11:15-12:15   | LUNCH   |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 12:20-1:20  | 5 <sup>th</sup> Period  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 1:25-3:25   | 6 <sup>th</sup> Period Final  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 7:45-9:45   | 1 <sup>st</sup> Period Final  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 9:45-10:00  | PASSING   |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 10:00-12:00   | 7 <sup>th</sup> Period Final  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 12:00-12:30   | LUNCH   |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 29<br>Memorial Day Holiday No School  | 30<br>9-11 Final Exams Periods 2 & 4<br>Modified Bell Schedule<br><table><tr><td>7:45-9:45</td><td>2<sup>nd</sup> Period Final</td></tr><tr><td>9:45-10:00</td><td>PASSING</td></tr><tr><td>10:00-12:00</td><td>4<sup>th</sup> Period Final</td></tr><tr><td>12:00-12:30</td><td>LUNCH</td></tr></table><br>Early Dismissal @12:30<br>Sr. Panoramic Picture Grad Walk | 7:45-9:45  | 2 <sup>nd</sup> Period Final                        | 9:45-10:00   | PASSING     | 10:00-12:00            | 4 <sup>th</sup> Period Final | 12:00-12:30            | LUNCH       | 31<br>9-11 Final Exams Periods 3 & 5<br>Modified Bell Schedule<br><table><tr><td>7:45-9:45</td><td>3<sup>rd</sup> Period Final</td></tr><tr><td>9:45-10:00</td><td>PASSING</td></tr><tr><td>10:00-12:00</td><td>5<sup>th</sup> Period Final</td></tr><tr><td>12:00-12:30</td><td>LUNCH</td></tr></table><br>Early Dismissal @12:30<br>Graduation Rehearsal Senior Picnic | 7:45-9:45  | 3 <sup>rd</sup> Period Final | 9:45-10:00  | PASSING                      | 10:00-12:00            | 5 <sup>th</sup> Period Final | 12:00-12:30 | LUNCH       | JUNE 1                 | 2          |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 7:45-9:45   | 2 <sup>nd</sup> Period Final  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 9:45-10:00  | PASSING   |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 10:00-12:00   | 4 <sup>th</sup> Period Final  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 12:00-12:30   | LUNCH   |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 7:45-9:45   | 3 <sup>rd</sup> Period Final  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 9:45-10:00  | PASSING   |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 10:00-12:00   | 5 <sup>th</sup> Period Final  |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |
| 12:00-12:30   | LUNCH   |  |   |  |             |                        |                              |                        |             |  |            |                              |   |                              |                        |                              |             |             |                        |            |       |           |                        |           |                        |   |           |                        |            |         |             |                        |            |       |           |                        |           |                        |   |           |                        |            |                        |             |                        |             |       |            |                        |           |                              |   |           |                              |            |         |             |                              |             |       |

# Finish Strong, Wolves!

## Announcements

INERTIA PRESENTS:

© Benard Inskip  
The Inertia Dance Program  
Westside High School  
Mini Theatre  
April 27th-29th, 2023  
(Thurs, Fri, & Sat. at 6:30PM)

Tickets: \$10.00  
TICKETS NOW AVAILABLE ONLINE AT  
INERTIADANCECO.COM  
OR CASH AT THE DOOR)  
Ages 5 & up will require a wristband  
SPACE IS LIMITED

**THE LIFE THAT WE LIVE**

Celebrating the next generation of dance artists through movement!

**JOIN THE WESTSIDE CHOIR!** Activities and many fun opportunities

concerts and events!

**Interested?**  
**Contact Ms. Pham at**  
**[tpham1@houstonisd.org](mailto:tpham1@houstonisd.org)**

Auditions:  
6th period advanced womens  
7th period mixed chamber choir

No auditions:  
2nd+5th period women's beginners  
3rd period men's beginners



 **City of Houston**  
**INTERNSHIP Opportunities**  
MAYOR'S HIRE HOUSTON YOUTH PROGRAM

Application opens  
**January 16, 2023**

**QUALIFICATIONS**

- Must be 16 - 24 years old
- Must be eligible to work in the U.S.
- Reside within the City of Houston
- Must be available to work 32 hours per week for 8 weeks
- Pay rate is \$10.00 per hour

**APPLY**  
Apply early – Application screening begins March 27!  
[HireHoustonYouth-CityofHoustonJobs](https://hirehoustonyouth-cityofhoustonjobs)

NOTE: Successful candidates will be required to pass a background check

QUESTIONS? Email: [summerjobsprogram@houston.tx.gov](mailto:summerjobsprogram@houston.tx.gov)

For information on Hire Houston Youth and non-city opportunities visit [hirehoustonyouth.org](https://hirehoustonyouth.org)

We have summer internships available in various City departments through the Mayor's Hire Houston Youth Program. The eight-week internship will run from June 12 - August 3.

The Hire Houston Youth Program gives you the opportunity to learn about and engage in your local government while gaining valuable work experience!



**Grow Your Own WORKFORCE**

 **Ciudad de Houston**  
**Oportunidades para puesto de interno**  
El alcalde contratara jovenes para el programa de houston

Se abre la aplicación  
**16 de Enero de 2023**

**CALIFICACIONES**

- Debe tener entre 16 y 24 años
- Debe ser elegible para trabajar en los EE. UU.
- Residir dentro de la Ciudad de Houston
- Debe estar disponible para trabajar 32 horas por semana durante 8 semanas
- La tarifa de pago es de \$10.00 por hora

Tendremos posiciones de interno para el Verano disponibles en varios Departamentos de la ciudad a través de la Contratación del Alcalde el programa Juvenil de Houston sera por ocho semanas y el puesto de interno se realizará del 12 de Junio al 3 de Agosto.

¡El programa para jóvenes Hire Houston le brinda la oportunidad de conocer y participar en su gobierno local mientras adquiere una valiosa experiencia laboral!

**Solicitar**  
Solicite temprano: ¡la evaluación de solicitudes comienza el 27 de marzo!  
[HireHoustonYouth-CityofHoustonJobs](https://hirehoustonyouth-cityofhoustonjobs)

NOTA: Los candidatos seleccionados deberán pasar una verificación de antecedentes

¿PREGUNTAS? Correo electrónico:  
[summerjobsprogram@houston.tx.gov](mailto:summerjobsprogram@houston.tx.gov)

Para obtener información sobre Hire Houston Youth y oportunidades de la ciudad de Houston, visite [hirehoustonyouth.org](https://hirehoustonyouth.org)



**Grow Your Own WORKFORCE**

## Announcements

# Clinic Corner

*News from Nurse Stephens*

WEEK OF 4/24/2023

HISD Medication Administration Forms are required each school year. In order for the forms to be effective for the upcoming school year, please have students' doctor complete the form by 7/31/2023 or after. These forms are vital for students to be able to self-carry Emergency medications (i.e. Epi-Pen, Asthma Inhaler). They are also required for Over-The-Counter medications; medication must be in its original container.

See Nurse Stephens for complete details.

MARCH on over  
with *Nico*

& order your  
2023  
YEARBOOK

**CASH ONLY**

**\$85**

**IN A216**

Get **CONNECTED** YB23



## Announcements



# Senior Attendance Appeal

*Seniors, did you miss more than 5 days in any class  
this semester, excused or unexcused?*

**You may begin logging hours for your attendance appeal now!**

- Hours will be due at the end of the school year
- Attend tutorials during lunch time for .5 hours
- Attend Saturday tutorials for 3 hours
- You may also need to complete a course in APEX

**Stop by N207 to pick up the form to document your hours.  
If you have any questions about your absences,  
please see your dean or Ms. Williams in N207.**



# Grad March

*Tuesday, May 30th*



**Seniors! Visit a neighborhood elementary school  
and walk the halls in your graduation gown!**

**SCAN  
ME!**

**To Sign Up**



Show the elementary students you're a

*Proud*  
**WESTSIDE Grad!**

# SENIOR Announcements



## SCHOLARSHIP PROGRAM

### About the Scholarship

**\$500 One-Time Scholarship!**  
All students graduating from a Houston ISD High School in Spring 2023 are encouraged to apply.

**For students planning to attend Houston Community College (HCC) for one of the following:**

- Associate's Degree
- Certification Programs
- Continuing Education Programs

### Scholarship Requirements

1. Proof of financial aid submission (FAFSA or TASFA).
2. Expected family contribution of less than \$10,000.
3. Answer a Short Answer Question (3-5 Sentences).
4. HCC Student ID: You will need to apply to Houston Community College (HCC) in order to obtain your HCC Student ID Number.
5. Unofficial high school transcript.

### Open to ALL Houston ISD Class of 2023 Graduates

### Apply Today

[www.tfaforms.com/5045008](http://www.tfaforms.com/5045008)

Scholarship applications are due by:  
**Friday, May 19, 2023 at 11:59 PM**

Please submit all supporting materials. We recommend that the application be completed on a computer.



## OFFICIAL GRADUATION ANNOUNCEMENTS

LET FRIENDS AND FAMILY KNOW ABOUT YOUR BIG NEWS.  
Your official graduation announcements are now ready to be ordered. Announcements are a great way to not only let people important to you know about the big day, but they can make wonderful keepsakes.

Make your official announcements even more special with accessories like thank you notes, seals, tissue inserts, certificates of appreciation, return address labels and HJ SmartShare®.

### 1 PACKAGE #1

- 10 Official Announcements
- 25 Thank You Notes
- 25 Envelope Seals
- 25 Tissue Inserts
- 60 Return Address Labels
- 10 HJ SmartShare® Stickers

### 2 PACKAGE #2

- 20 Official Announcements
- 25 Thank You Notes
- 25 Envelope Seals
- 25 Tissue Inserts
- 60 Return Address Labels
- 25 HJ SmartShare® Stickers
- 1 Announcement Cover

### 3 PACKAGE #3

- 50 Official Announcements
- 50 Thank You Notes
- 50 Envelope Seals
- 50 Tissue Inserts
- 60 Return Address Labels
- 50 HJ SmartShare® Stickers
- 1 Announcement Cover

**RECORD & UPLOAD: IT'S EASY!**  
HJ SMARTSHARE® is a great way to send personalized video messages with your smart phone.

## ORDER HERE

## Scholarships: For Westside Students ONLY

The WHS College Center is pleased to announce that there are 4 WESTSIDE ONLY scholarships that our Senior students can apply for! All are due May 1.

- 1. The PTO Spirit Award.** Five \$1000 awards will be given. Must have a 2.5 GPA and demonstrate Westside spirit. Student must have a parent who was a PTO member on Jan 15th of this year.
- 2. The PTO Alumni Award.** Awards are \$500 and the number of how many will be awarded depends on the number of applicants. GPA requirement is a 2.0 and student must have overcome an obstacle. Does NOT require PTO membership.

Both of these PTO applications can be found at:

<https://www.westsidehighpto.org/scholarship>

- 3. #RAKDavid Scholarship.** Two \$1000 awards will be given. Must have a 2.0 GPA and be able to document strong community service or acts of kindness.



<https://www.rakdavid.org/kindness-scholarships>

- 4. The Pannila Foundation.** Two \$10,000 awards will be given, to be dispersed at \$2500/yr renewable. Must have a 3.0 GPA and have a gap in college funding. Application was emailed to all seniors with a 3.0 GPA and higher through Naviance to the student's HISD email on March 20 from Joy Maguire.

# SENIOR Announcements



Click for live links: [senior countdown](#)

| <p align="center"><b>Class of 2023 - Senior Countdown</b><br/><i>Spring Edition</i></p> <p>Westside Seniors,</p> <p>Welcome to the second half of your senior year! You are almost done. Please read this document carefully and share it with your parents. This information is also available on the Class of 2023 Canvas course. If you have questions, stop by room N225 or email me at <a href="mailto:margaret.willet@houstonisd.org">margaret.willet@houstonisd.org</a>. Let's make this spring semester one to remember! Go Wolves!<br/>Ms. Willett<br/>Senior Class Coordinator</p>  |  |                                   |       |       |         |                                  |          |   |       |   |     |  |      |  |
|---|--|-----------------------------------|-------|-------|---------|----------------------------------|----------|---|-------|---|-----|--|------|--|
| <p align="center"><b>SENIOR DUES !!</b></p> <p><input type="checkbox"/> Senior Dues are MANDATORY for all seniors and/or 4<sup>th</sup> year students.<br/> <input type="checkbox"/> Dues are now a ONE TIME PAYMENT of \$180. Access school pay <a href="#">here</a>.<br/> <input type="checkbox"/> Students <u>may not choose</u> to deny individual items to make a smaller payment.<br/> <input type="checkbox"/> The Senior Dues total is non-negotiable.</p> <p><b>What do Senior Dues Cover?</b></p> <ol style="list-style-type: none"> <li>1. Cap &amp; Gown</li> <li>2. Graduation Ceremony</li> <li>3. Diploma &amp; Diploma Cover</li> <li>4. Graduation Panoramic Picture</li> <li>5. Senior Picnic</li> <li>6. Senior T-Shirt</li> <li>7. Senior Awards/Honors Night</li> </ol> <p align="center">Paying in cash? See Ms. Lookard<br/>(located in the Library or School Store)</p> <p align="center"><b>SCHOOL PAY</b></p>  <p align="center"><b>ONE TIME PAYMENT!!</b></p> |  |                                   |       |       |         |                                  |          |   |       |   |     |  |      |  |
| <p>When you pay determines payment amount<br/>Pay by the following date</p> <p>after 11/18/2022 you owe:</p>  | <p>Qualified for Federal<br/>Free/Reduced Lunch*</p> <p>\$180.00 (no discount)</p>   | <p>All others</p> <p>\$180.00</p> |       |       |         |                                  |          |   |       |   |     |  |      |  |
| <p>*To receive the discounted price, students <b>MUST</b> complete the following documents:<br/> <input type="checkbox"/> Free and Reduced Lunch form (Dean Mayfield)<br/> <input type="checkbox"/> SAQ Form (Student Support Center)</p>   |  |                                   |       |       |         |                                  |          |   |       |   |     |  |      |  |
| <p align="center"><b>SENIOR SHIRTS</b></p> <p>Senior shirts have arrived. <a href="#">Go to the college center to pick up</a> (only if dues have been paid).</p>  |  |                                   |       |       |         |                                  |          |   |       |   |     |  |      |  |
| <p align="center"><b>RANKINGS and DIPLOMAS</b></p> <p>You have received an email in your HISD account from Ms. Phillips to verify your name on your Diploma. Verification is due by February 3. Also, final senior rankings will be emailed on 2/10/2023.</p>   |  |                                   |       |       |         |                                  |          |   |       |   |     |  |      |  |
| <p align="center"><b>COLLEGE CENTER &amp; TRANSCRIPT</b></p> <p>Please see the steps below for ordering your transcript<br/> <input type="checkbox"/> First, list the colleges in Naviance under "Colleges I am applying to"<br/> <input type="checkbox"/> Second, come to the College Center, complete the YELLOW form and pay \$2.<br/>         See Mrs. Turner, Mrs. Maguire, or Ms. Paredes for specific College Center Needs</p>   |  |                                   |       |       |         |                                  |          |   |       |   |     |  |      |  |
| <p align="center"><b>Attendance Reminders</b></p> <p>Your attendance is CRUCIAL to your success! You must attend all classes! If you are absent....</p> <ul style="list-style-type: none"> <li>• 3 Days to bring a note for an Excused Absence to Attendance Office</li> <li>• 3 Unexcused Absences = Referral to dean or administrator</li> <li>• 4 Unexcused Absences = Attendance contract with your dean after truancy discussion and possible solutions</li> <li>• 7 Unexcused Absences = Reverse Suspension (your parent/guardian attends school with you)</li> <li>• 8 Unexcused Absences = Referral to T1040 Juvenile Court for Saturday counseling sessions</li> <li>• 10 Unexcused Absences = Truancy Criminal/Civil Court case considered for filing</li> </ul> <p>If your home address changes, notify the Attendance Office ASAP!</p>  |  |                                   |       |       |         |                                  |          |   |       |   |     |  |      |  |
| <p align="center"><b>SENIOR COUNTDOWN: Upcoming Events &amp; Due Dates</b></p> <table border="1"> <thead> <tr> <th>Month</th> <th>Event</th> </tr> </thead> <tbody> <tr> <td>January</td> <td>• Pay dues/pick up senior shirts</td> </tr> <tr> <td>February</td> <td>• Senior Meeting<br/>• Order yearbook; Complete senior quotes and superlatives</td> </tr> <tr> <td>April</td> <td>• Prom! April 14, 2023 at 7:00 pm, Hyatt Regency, West Houston<br/>• Ticket sales will be 2 weeks prior<br/>• Prom contracts available late March/early April</td> </tr> <tr> <td>May</td> <td>• SENIOR HONORS NIGHT (May 18) Auditorium at 5:30 pm<br/>• SENIOR WEEK ACTIVITIES<br/>           ✓ 5/25-26 Senior Check-Out;<br/>           ✓ 5/30 Panoramic Picture; Senior Walk<br/>           ✓ 5/31 Graduation Rehearsal, Senior Picnic</td> </tr> <tr> <td>June</td> <td>• Graduation!!!! Saturday, June 3, 2023 at noon at NRG Stadium</td> </tr> </tbody> </table>   |  |                                   | Month | Event | January | • Pay dues/pick up senior shirts | February | • Senior Meeting<br>• Order yearbook; Complete senior quotes and superlatives | April | • Prom! April 14, 2023 at 7:00 pm, Hyatt Regency, West Houston<br>• Ticket sales will be 2 weeks prior<br>• Prom contracts available late March/early April | May | • SENIOR HONORS NIGHT (May 18) Auditorium at 5:30 pm<br>• SENIOR WEEK ACTIVITIES<br>✓ 5/25-26 Senior Check-Out;<br>✓ 5/30 Panoramic Picture; Senior Walk<br>✓ 5/31 Graduation Rehearsal, Senior Picnic | June | • Graduation!!!! Saturday, June 3, 2023 at noon at NRG Stadium |
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| <p align="center"><b>PROM THEME VOTE</b></p> <p>Scan the QR code to vote on your favorite prom theme:</p>    |  |                                   |       |       |         |                                  |          |   |       |   |     |  |      |  |
| <p><b>STAY CONNECTED</b></p> <ul style="list-style-type: none"> <li>→ Westside Instagram: @whssenior2023</li> <li>→ Make sure email address and cell phone number are correct in College Center</li> </ul>  |  |                                   |       |       |         |                                  |          |   |       |   |     |  |      |  |

Westside High School's  
**Graduation Ceremony**



**June 3, 2023**  
**12:00 Noon**  
**at NRG Stadium**

1 NRG Park, Houston, Texas 77054

*Limited Time*

**BUY YOUR SENIOR A  
WHS PAWPRINT TODAY!**

The PTO is NOW accepting orders for Class of 2023 Pawprints! Customized paws for SENIORS will be painted Spring of 2023 and remain until Summer of 2024!



Order yours today:  
[www.westsidehighpto.org/pawprint](http://www.westsidehighpto.org/pawprint)

**Apply  
for  
College Scholarships**

[https://www.houstonisd.org/  
Page/181035](https://www.houstonisd.org/Page/181035)



**WESTSIDE HIGH SCHOOL**  
**School Schedule**  
**2022 - 2023**

**7:45 AM-3:25 PM**

**22/23 Bell Schedule**

| Mon/Tues/Fri             | Wednesday & Thursday        |
|--------------------------|-----------------------------|
| 1st Period 7:45 - 8:45   | 1st Period 7:45 - 8:45      |
| 2nd Period 8:50 - 9:41   | 3rd/2nd Period 8:50 - 10:22 |
| 3rd Period 9:46 - 10:37  | Pack Time 10:27 - 11:07     |
| 4th Period 10:42 - 11:33 | LUNCH 11:11 - 12:07         |
| LUNCH 11:37 - 12:33      | 5th/4th Period 12:16 - 1:48 |
| 5th Period 12:42 - 1:33  | 7th/6th Period 1:53 - 3:25  |
| 6th Period 1:38 - 2:29   |                             |
| 7th Period 2:34 - 3:25   |                             |

**Wolves THRIVE!**

**VIPS**  
**Volunteers in Public School**

**Calling All Parent Volunteers!**

Complete your VIPS Registration: [HERE](#)


ORDER YOUR SCHOOL HOODIES ONLINE AT  
[WWW.WESTSIDEHIGHPTO.ORG](http://WWW.WESTSIDEHIGHPTO.ORG)  
**COLLECTION IN THE COMMONS ON THURSDAYS**

**Did you know you can support the PTO through the Kroger Community Rewards Program?**

**Log into your Kroger account**

- Search Community Rewards
- Search Westside H.S Parent Teacher Organization
- Click 'Enroll'

Thank you for supporting the Westside H.S PTO!



**SCHOOL PAY**

**PAY FEES FOR SCHOOL USING A CREDIT CARD**

<https://www.houstonisd.org/domain/42218>

~Laptop Fees ~Senior Dues ~Sports Fees  
~Program Fees ~Organization Fees

[www.houstonisd.org/domain/42218](http://www.houstonisd.org/domain/42218)

**Westside Wear for Sale at School Store**  
School Store Open on School Days: 7:30-7:45 AM and During Lunch

|      |      |      |  |
|------|------|------|--|
| \$10 | \$12 | \$20 | Discontinued Items Available While Supplies Last |
| \$15 | \$15 | \$45 | \$35   |
|      |      | \$35 | \$50   |
|      |      |      | \$45   |

All Sales Final. No Returns/No Exchanges. Cash Only.  
Students are required to wear shirts & jackets purchased at the School Store or official club/org shirts & jackets.  
May not wear shirts and jackets purchased from outside retailers.  
Go to [www.westsidewolves.org](http://www.westsidewolves.org) for detailed Uniform Policy.

**UNIFORM POLICY 22/23**  
Preview

**What To Wear:**

- Shirts Purchased from the School Store
- Official Club/Organization Shirts
- Sweatshirts & Jackets Purchased from the School Store
- Official Club/Org Sweatshirts & Jackets
- Hoodies Purchased from PTO
- Official Club/Org Hoodies
- Black or Blue Denim
- Black, Navy & Khaki Uniform-Style Bottoms (Pants, shorts, skirts)

**May Not Wear:**

- Shirts, Sweatshirts, Jackets & Hoodies Purchased from Outside Retailers (Only School Shirts, Sweatshirts, Jackets & Hoodies Allowed)
- Pants/Skirts/Shorts of Other Colors
- No rips/holes that expose skin above knees
- Leggings/Tights/Yoga Pants
- Running Shorts/Tennis Skirts

**Follow Us on Social Media**

 Facebook: Westside High School

 Instagram: [gowestsidewolves](https://www.instagram.com/gowestsidewolves)

 Twitter: [@westsidehigh](https://twitter.com/westsidehigh)

Submit stories and photos for eNews:

[barbara.nassab@houstonisd.org](mailto:barbara.nassab@houstonisd.org)

School Web Address:

<https://www.houstonisd.org/westsidchs>

HISD Web Address:

<https://www.houstonisd.org>